

**CITY OF MUSKEGO
NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Common Council of the City of Muskego will hold a Public Hearing at 7:20 PM on **Tuesday, March 8, 2005**, in the Muskego Room of City Hall, W182 S8200 Racine Avenue, to consider the following:

Upon the petition of Towne Realty shall the following property known as part of Tax Key Number MSKC 2237.994, more specifically defined as:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWN 5 NORTH, RANGE 20 EAST, IN THE CITY OF MUSKEGO, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 SECTION;
 THENCE SOUTH 88°20'18" WEST ALONG THE SOUTH LINE OF SAID 1/4 SECTION 668.19 FEET TO THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED;
 THENCE CONTINUING SOUTH 88°20'18" WEST 668.18 FEET TO A POINT; THENCE NORTH 01°21'20" WEST ALONG THE WEST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 1334.98 FEET TO A POINT;
 THENCE NORTH 88°27'45" EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 A DISTANCE OF 672.00 FEET TO A POINT; THENCE SOUTH 01°11'29" EAST ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 1333.54 FEET TO THE POINT OF BEGINNING.
 CONTAINING 894,060 SQUARE FEET OR 20.5248 ACRES.

be granted a rezoning from A - Agricultural District, to RS-2 / OPD Suburban Residence District with Planned Development Overlay District for the purpose of developing a subdivision addition. Said petition will also require an amendment to the 2010 Comprehensive Plan from Agricultural and Open Lands to Medium Density Residential.

Detailed descriptions are available for public inspection at the City of Muskego Planning Office. All interested parties will be given an opportunity to be heard.

Plan Commission
City of Muskego

Publish in the Muskego Sun February 10, 2005 and February 17, 2005.

Dated this 4th day of February, 2005

NOTICE

IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING AND GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE-STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

NOTICE

"Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Janice Moyer at City Hall, W182 S8200 Racine Avenue, (262) 679-5625."

