

**CITY OF MUSKEGO
NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Common Council of the City of Muskego will hold a Public Hearing at 7:30 PM on Tuesday, May 23, 2006, in the Muskego Room of City Hall, W182 S8200 Racine Avenue, to consider the following:

Upon the petition of John Lang shall the following described area (Also known as Lot #1 of the proposed CSM):

A part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Town 5 North, Range 20 East, in the City of Muskego, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Northwest corner of said Northwest 1/4; thence N 88°01'29" E, 1334.15 feet to a point; thence S 01°13'13" E, 190.74 feet to a point; thence N 77°38'13" W, 479.06 feet to a point on the centerline of Parker Drive; thence S 12°46'51" W, 60.00 feet along said centerline to the point of beginning of the lands to be described; thence continuing S 12°46'51" W along said centerline, 309.07 feet to a point; thence S 77°13'09" W, 33.00 feet to a point; thence S 82°24'27" E, 189.38 feet to a point; thence S 76°22'52" E, 213.43 feet to a point; thence N 12°46'51" E, 298.24 feet to a point; thence N 77°38'13" W, 435.03 feet to the point of beginning. Said lands contain 130,203 square feet (2.989 acres),

be granted a rezoning from EA/OD Exclusive Agricultural District with a Duplex Overlay to A/OD Agricultural District with a Duplex Overlay, and the remaining area of this parcel (The remnant parcel) be granted a rezoning from EA/OD Exclusive Agricultural District with a Duplex Overlay to A Agricultural District for the purpose of a future land division.

The entire parcel being rezoned is also known as Tax Key Number 2270.999.

Detailed descriptions, including the proposed CSM noted above, are available for public inspection at the City of Muskego Planning Office. All interested parties will be given an opportunity to be heard.

Plan Commission
City of Muskego

Publish in the Muskego Sun on May 4, 2006 and May 11, 2006.

Dated this 27th day of April, 2006

NOTICE

IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING AND GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE-STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

NOTICE

"Please not that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact [Janice Moyer](#) at [City Hall, W182 S8200 Racine Avenue, \(262\) 679-5625](#)."

Scale: 0 500 1,000 2,000 Feet

