

**CITY OF MUSKEGO
NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Plan Commission of the City of Muskego will hold a Public Hearing at 6:00 PM on Tuesday, June 6, 2006, at the City Hall, W182 S8200 Racine Avenue, to consider the following:

Upon the petition of John Lang shall the following lands be granted a Conditional Use Grant in accordance with Section 6.03 of the Muskego Zoning Ordinance for the continued use of an existing two family dwelling within an existing building.

The petitioned area is described as:

A part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Town 5 North, Range 20 East, in the City of Muskego, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Northwest corner of said Northwest 1/4; thence N 88°01'29" E, 1334.15 feet to a point; thence S 01°13'13" E, 190.74 feet to a point; thence N 77°38'13" W, 479.06 feet to a point on the centerline of Parker Drive; thence S 12°46'51" W, 60.00 feet along said centerline to the point of beginning of the lands to be described; thence continuing S 12°46'51" W along said centerline, 309.07 feet to a point; thence S 77°13'09" W, 33.00 feet to a point; thence S 82°24'27" E, 189.38 feet to a point; thence S 76°22'52" E, 213.43 feet to a point; thence N 12°46'51" E, 298.24 feet to a point; thence N 77°38'13" W, 435.03 feet to the point of beginning. Said lands contain 130,203 square feet (2.989 acres).

Property known as: Part of Tax Key Number MSKC 2270.999
(Also known as Lot #1 of the pending Lang CSM)

Detailed descriptions are available for public inspection at the Planning Department Office. All interested parties will be given an opportunity to be heard.

Plan Commission
City of Muskego

Publish in the Muskego Sun on May 11, 2006 and May 18, 2006.

Dated this 3rd day of May, 2006

NOTICE

IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING AND GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE-STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

NOTICE

"Please not that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Janice Moyer at City Hall, W182 S8200 Racine Avenue, (262) 679-5625."

Scale: 0 485 970 1,940 Feet

